

# Kinds of sound change

# *SPLIT*

- Sans. s > § /r,u,k,i,j\_

*agni* ‘fire’ + *su* ‘loc.pl.’ > *agniṣu* ‘between the fires’

*vāk* ‘word’ + *su* ‘loc.pl.’ > *vākṣu* ‘between the words’

(ruki is also found in Avestan, Lithuanian and Old Church Slavonic)

# *SPLIT*

- f > h word-initially in Spanish:

*farīna* > *harina* ‘flour’

*fabulāri* > *hablar* ‘speak’

*focus* > *fuego* ‘fire’

*fructus* > *fruto* ‘fruit’

# *SPLIT*

- Lat. k > Fr. s, ſ, k:

*centum* ['kentū] 'hundred' > *cent* [sã]

*cantāre* [kan'ta:re] > *chanter* [ʃãte] 'to sing'

*clārus* ['kla:rus] > *claire* [klε:R] 'light, clear'

*cor* [kor] > *coeur* [kœ:R] 'heart'

# *MERGER: Spanish “yeísmo”*

*pollo* ‘chicken’ vs. *poyo* ‘stone bench’

*se cayó (al suelo) pero no se calló (siguió hablando)*  
‘he fell but he did not stop talking’.

# *MERGER*

- Spanish <v> /β/, /v/ > /b/ [b, β]:

*ventana* ‘window’, *vaca* ‘cow’, *calvario* ‘Calvary’, *clavo* ‘nail’

vs.

*botón* ‘button’, *bolsa* ‘bag’, *nabo* ‘turnip’

# *MERGER*: Non-high Vs in Sanskrit, a, e, o > a.

PIE	PII	Sanskrit	Avestan	Latin	
* <sup>h</sup> km̥tóm	* <sup>h</sup> catám	śatám	<i>satəm</i>	<i>centu</i>	'hundred'
*gónu	*jánu	jánu	zānu	<i>genū</i>	'knee'
*g <sup>h</sup> éi-mn̥	*j <sup>h</sup> imá-	himá-	zima-	<i>hiems</i>	'winter'/'snow'
*kʷó-	*ká-	ká-	kō	<i>quis</i>	'who?, what?'
*gʷou-	*gau-	go	gau-	<i>bōs, bov-</i>	'cow'
*gʷʰormó-	*g <sup>h</sup> armá-	gharmá-	garəma-	<i>formus</i>	'warmth, heat'
*wíkʷo-	*wŕka-	*vŕka-	vəhrka-	<i>lupus</i>	'wolf'

# *CONDITIONED MERGER: Latin rhotacism*

- Proto-Italic \*s > Latin r /V\_V

*rūs* ‘field’, *rūsticus* vs. *rūralis*

*opus* vs. *opera* ‘work(s)’

*corpus* vs. *corpora* ‘body(ies)’

*pūs* vs. *pūrulentus* ‘pus, purulent’

*flōs, flōris* ‘flower’

*honōs, honōris* ‘honor’

## *CONDITIONED MERGER: Intervocalic voicing*

- /p,t,k/ > /b,d,g/ /V\_V in Spanish

Lat. *apothēca* > Sp. *bodega* ‘wine cellar’

Lat. *capanna* > Sp. *cabaña* ‘shed’

Lat. *pater* > Sp. *padre* ‘father’

# *Total local regressive assimilation*

Lat. octō, nocte, factō

>

It. otto ‘eight’, notte ‘night’, fatto ‘done’

# *Total local progressive assimilation*

PIE \*kolnis > Lat. *collis* ‘hill’

Aqu. *Ombe* > Old Basq. *umme* ‘boy’

Aqu. *sembe* > \*semme > *seme* ‘son’

# *Partial local regressive assimilation*

PIE \*swep-no > Lat. *somnus* ‘dream’

Sp. *imposible, inteligente, increíble*

Sp. *mizmo, dezde*

# *Partial local progressive assimilation*

**Basque palatalization:**

*laiño* ‘cloud’

*iñor* ‘no one’

*illargi* ‘moon’

*illun* ‘dark’

*iñddar* ‘strength’

# *Distant (regressive) assimilation*

PIE \*penk<sup>w</sup>e > Lat. *k<sup>w</sup>ink<sup>w</sup>e* ‘five’

umlaut: PG \*gastiz > Old Eng. *giest* ‘guest’

# *Rgregressive dissimilation*

Lat. *peregrīnus* > It. *pellegrino*, Fr. *pèlerin* ‘pilgrim’.

## **Grassmann’s Law:**

Pre-Greek \*thrikh-s > Gr. *thriks* vs. \*thrikh-os > *trikhos* ‘hair (nom/gen)’

Pre-Greek \*threph-s-ō > Gr. *threpsō* vs. \*threph-ō > *trepħō* ‘I (will) rear’

# *Progressive dissimilation*

Lat. *arbor* > Sp. *árbol* ‘tree’.

Suff. *-al*: *sōlāris*, *lūnāris* (cf. *boreālis*, *austrālis*).

# *Local dissimilation*

Lat. *hominem, nōminem, fémina*

>

**\*omne, \*nomne, \*emna**

>

*omre, nomre, emra*

>

Sp. *hombre* ‘man’, *nombre* ‘name’, *hembra* ‘female’

# *Vowel shifts*

- **Lowering:** Pre-Fr. \*[v̪ɪ] > Fr. *vin* [v̪ɛ] ‘wine’.
- **Raising:** Old Eng. *ham* [ha:m] > Mod. Eng. *home* [ho:m] (RP [həʊm]) ‘home’
- **Fronting:** Basque *zu* > Zub. Basq. *zü* [zy] ‘you’.
- **Backing:** Old Pre-Eng. \*dægas > Old Eng. *dagas* ‘days’.
- **Rounding:** Early Mod. Eng. *water* [watər] > Mod. Eng. *water* [wɒtə].
- **Unrounding:** Ger. *Bücher* [byxə] vs. Lux. *Bicher* [bɪʃə] (OHG. [bøxər]) ‘books’.  
Zub. Basq. *mündü*, *mündia* ‘(the) world’.

# *Deletion*

- **Aphaeresis:** Lat. *apothēca* > Sp. *bodega*, Sp. *ahorita* > Mex. Sp. *horita*, *acaso* > *caso* ‘perhaps’, *episcopal* > *piscopal* ‘of the bishop’.
- **Syncope:** Lat. *comparāre* > Sp. *comprar*, *fabulāre* > *fablar*, Lat. *populu(m)* > Fr. *peuple*, Sp. *pueblo* ‘people’, Lat. *homine* > Rom. \**omne*.
- **Apocope:** In Spanish, Lat. -e is dropped after a dental (l, r, n, s, θ) or yod: *pane* ‘bread’, *sole* ‘sun’, *sūdāre* ‘sweat’.  
Old Eng. *sticca* > Mod. *stick*, *sunu* > *son*, *mōna* > *moon*.

# *Insertion*

- **Prothesis:** Lat. *spatham* > Sp. *espada*, *spīritum* > *espíritu*, *schola* > *escuela*, *scūtum* > *escudo*.
- **Epenthesis:** Fr. *messager, passager* > Eng. *messenger, passenger...*
- **Anaptyxis:** Lat. *calvāria* > Sp. *calavera*, Proto-Slavic \**gordǔ* ‘town’ > Rus. *gorod*, Lat. *libru(m)* >> Basq. *liburu*. [Rihanna *úmberélla*, Bush *nucular*].
- **Ex crescence:** Eng. *something* > *somepthing*, Lat. *tremulare* > Fr. *trembler* ‘to tremble’, Lat. *fēmina* > Sp. *hembra*, *hominem*, *nomināre...*
- **Paragoge:** Eng. *(Inter)net* >> Fin. *netti*, Basq. *Parise, Akize, Miarritze, Pabe, Bordele...*

# *Diphthongization*

- Proto-Romance stressed \*ɛ, \*ɔ regularly became diphthongs in Spanish:  
\*pɛtra, \*tempo, \*bɛne, \*bɔno, \*lɔco, etc.
- Old Eng. breaking: a > ea, e > eo, i > io /\_{r,l}C  
*\*kald* > *ceald* ‘cold’, *\*erθe* > *eorþe* ‘earth’, *\*nāh* > *nēah* ‘near’, *\*sæh* > *seah*, ‘saw’, etc.

# *Diphthongization*

- Old Norse breaking: e > ea > ia /\_(C)Ca, e > eo > io /\_(C)Cu (with V-loss)  
\*heldaz > *hialdr* ‘battle’, \*erþu > *iðrþ* ‘earth’, etc.
- Proto-western-Nilotic > Mabaan:  
\*i > ie, \*u > uʌ, \*ɛ > iɛ, \*ɔ > ua; \*ii > iie, \*uu > uuʌ, \*ɛɛ > iiɛ, \*ɔɔ > ua

# *Monophthongization*

Lat. *aurum* > Sp. *oro* ‘gold’

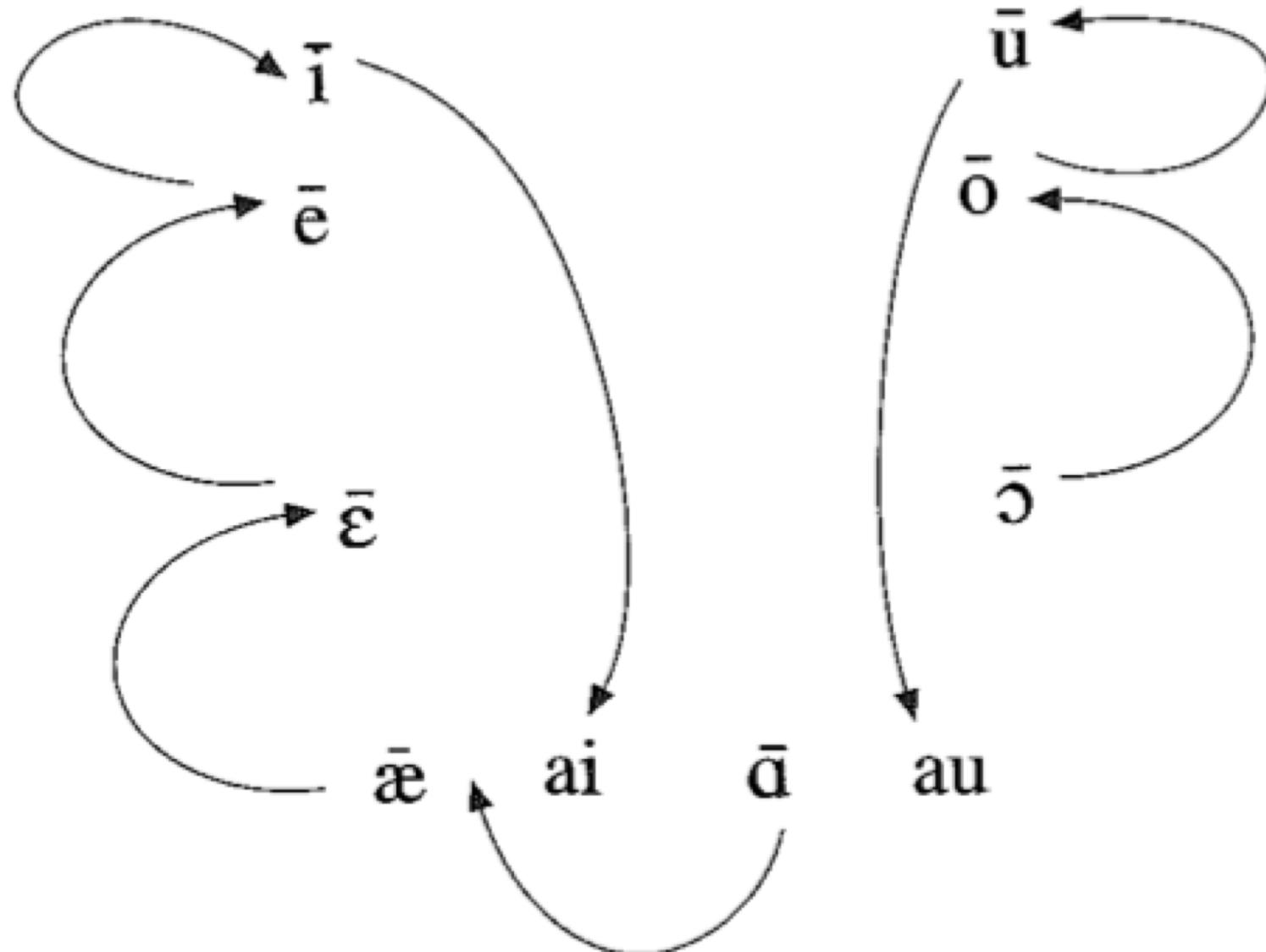
*taurum* > *toro* ‘bull’

*causa* > *cosa* ‘thing’

Old Fr. *eux* [ew] > [ø] ‘them’

*aube* [awb] > [ɔ:b] ‘dawn’

# *Chain shifts: English Great Vowel Shift*



# *Chain shifts: English Great Vowel Shift*

- GVS, long vowels of Middle Eng. a: → e: → i: → aɪ (Ringe & Eska 2013: 91)

c. 1400

bi:tə

>

c. 1500

bəit

'bite'

be:t

>

bi:t

'beet'

bɛ:tə

>

be:t

'beat'

aba:tə

>

aba:t (> abɛ:t)

'abate'

bɔ:t

>

bo:t

'boat'

bo:t

>

bux:t

'boot'

abu:tə

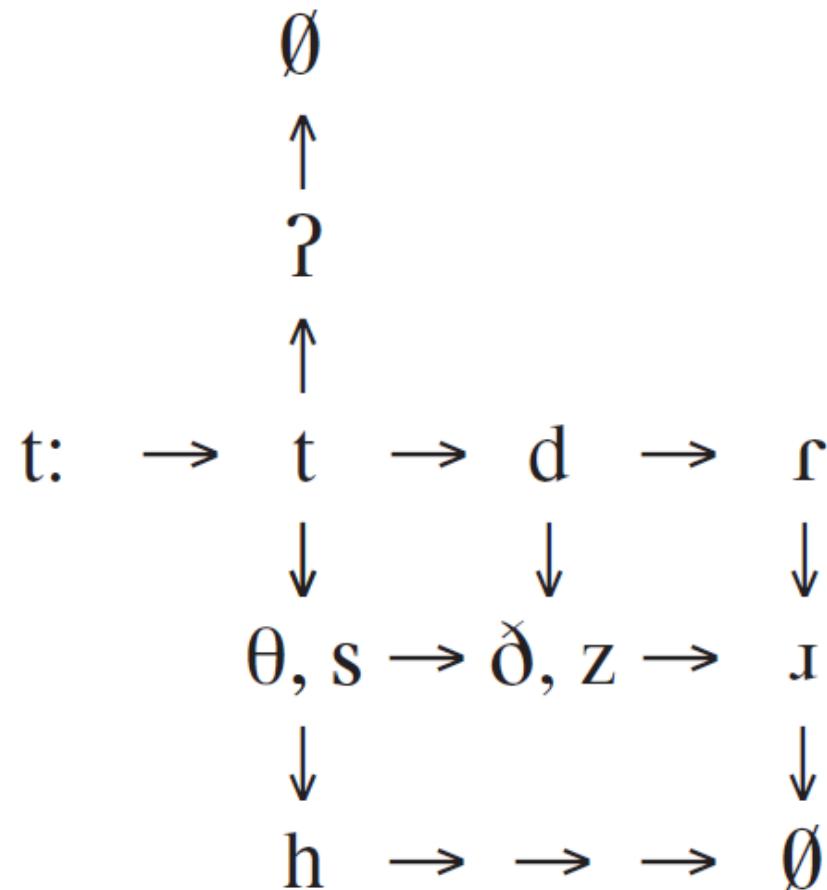
>

abəut

'about'

# *Lenition*

- Typical lenition paths of long /t:/ (Ringe & Eska 2013: 84)



# *Lenition*

Mande	*kun	'head'	>	Mandigo	<i>kun</i>
			>	Susu	<i>xuni</i>
			>	Kpelle	<i>wu(n)</i>

# *Voicing*

Lat. *lupu(m)* > Sp. *lobo* ‘wolve’

*uita* > *vida* ‘life’

*fīcu(m)* > *higo* ‘fig’

# *Fortition*

- Biali (Oti-Volta Oriental, Gur) (Dimmendaal 2011)

\*jāā > \*jāā > nāā ‘drink’

\*jā > \*jā > nā ‘know’

# *Devoicing*

- German *Auslautverhärtung*:

*Tag* [ta:g]/[ta:k] vs. *Tage* [ta:gə] ‘day’

*Bad* [ba:t] vs. *Bäder* ['bε:də] ‘bathroom’

*Maus* [maʊ̯s] vs. *Mäuse* ['mɔʏzə] ‘mouse’

# *Palatalization*

- Basque palatalization:

*laiño* ‘cloud’

*iñor* ‘no one’

*illargi* ‘moon’

*illun* ‘dark’

- Coll. Eng. t+y [j] > [tʃ]:

*Watcha doing?*

*I betcha!*

*Didja know?*

# *Nasalization*

Fr. *bon* ‘good’ [bõn] > [bõ] > /bõ/

Fr. *vin* ‘wine’ [vĩn] > \*[vĩ] > [v̚]

*rein* ‘kidney’ [rẽn] > [R̚] > /R̚/

# *Rhotacism*

- Proto-Italic \*s > Latin r /V\_V

*rūs* ‘field’, *rūsticus* vs. *rūralis*

*opus* vs. *opera* ‘work(s)’

*corpus* vs. *corpora* ‘body(ies)’

*pūs* vs. *pūrulentus* ‘pus, purulent’

*flōs, flōris* ‘flower’

*honōs, honōris* ‘honor’

# Rhotacism

- Proto-Nilotic \*s > Western Nilotic r

*s <sub>ud</sub>	'rub'		(Proto-Nilotic)
	> <i>rʊdɔ</i>	'rub'	(Dho Alur; Western Nilotic)
	> <i>suuti</i>	'rub'	(Päkoot; Southern Nilotic)
*s <sub>cc</sub> c			(Proto-Nilotic)
	> <i>rɔc</i>	'stop up'	(Shilluk)
	> <i>sɔɔc</i>	'prop up'	(Päkoot; Southern Nilotic)
*s <sub>ac</sub>	'err'		(Proto-Nilotic)
	> <i>rac</i>	'sin'	(Shilluk)
	> <i>saac</i>	'seduce'	(Kipsikiis; Southern Nilotic)
	> <i>sec</i>	'sin, err'	(Turkana; Eastern Nilotic)

# Assibilation

- Proto-Eastern Cushitic
  - \*kebeel- > Somali *sabeel* ‘leopard’
- Proto-Finnic \*ti >  $\widehat{tsi}$  > si:
  - Fin. *kieltää* ‘to deny’ → *kielti* ~ *kielsi* ‘s/he denied’
  - vesi* ‘water’ vs. *vete-nä* ‘as water’
  - Fin. *sika*, Std. North Est. *siga*, cf. South Est. *tsiga* ‘pig’

# Assibilation

- German /t/ >  $\widehat{/ts/}$  > /ss/:

*essen, dass, aus, Wasser*

cf. Eng. *eat, that, out, water*

Dutch *eten, dat, uit, water*

Sw. *äta, det, ut, vatten*

Nor. *ete, det, ut, vann/vatn*

# *Spirantization or fricativization*

- Spanish

Lat. *apothēca* > *bodega* > [bo'ðeya]

- Bantu \*pi > fi > si (Dimmendaal 2011: 25-26)

Proto-Bantu	Kimbu	Swahili	Luganda	Gloss	
*-pígò	>	<i>m-pigo</i>	<i>figo</i>	<i>en-sigo</i>	'kidney'
*-piga	>	<i>ama-piga</i>	<i>figa</i>	<i>es-siga</i>	'firestone'

# Geminates

- Proto-Eastern Cushitic > Oromo
  - \*gatn- ‘rainy season’ > *gann-a* ‘rainy season’
  - \*luk’m- ‘neck’ > *lumm-ee* ‘neck of ox’
- Col. English:
  - let me* > *lemme*
  - give me* > *gimme*
  - good boy* > *goobboy*

# *Degemination*

Pre-West-Rift	>	Proto-West-Rift	
*follit	>	*folit	'dig'
*xayya	>	*xaya	'he comes'
*hhaddoo	>	*hhadoo	'sticks'
*slifoo	>	*slifoo	'lips'

# *Metathesis*

Standard Spanish

*tarde*

*bastardo*

*verdura*

*cuerda*

*cordero*

*sordo*

*por amor de*

Istanbul Judeo-Spanish

['taðre]

[bas'taðro]

[be'ðrura]

['kweðra]

[ko'ðrero]

['soðro]

[para'moðre(ðe)]

'evening'

'bastard'

'verdure'

'cord'

'lamb'

'deaf'

'for the love of'

# *Haplology*

Eng. *pacificism* > *pacifism* (cf. *misticism*)

Eng. *humblely* > *humblly*

coll. Eng. *library* > *libry* [laibri]

*probably* > *proly* [prɔli]

# *Rhinoglottophilia*

- Proto-Indo-Iranian \*s normally becomes h in Avestan, but becomes a velar nasal between a/ā and r, i, ȫ or a/ā:

*aŋra* ‘evil’ < Sanskrit *asra*

*aŋhat* ‘he may be’ < Sans. ásat

*vaŋhō* ‘better’ < Sans. vasyas

# *Rhinoglottophilia*

- Basque nasal aspiration (\*n > ñ /V\_V)

<i>ahari</i> /añari/	<	*anari	'ram'
<i>ihi</i> /iñi/	<	*ini	'rush, reed'
<i>ihes</i> /iñes/	<	*enes	'to escape, run away'
<i>sehi</i> /ʂeñi/	<	*seni	'servant' (cf. Mod. B. <i>sein</i> /ʂeɪn/ 'boy')

<i>uhure</i> (Std. Bsq. <i>ohore</i> ) /uñure/	<<	<i>honōre(m)</i>	'honor'
<i>ahate</i> /añate/	<<	<i>anăte(m)</i>	'duck'
<i>pühüllü</i> /pyñyly/	<<	<i>faeniculu</i> , *fenu(i)clu	'fennel'

# *Stress shifts*

- A particular word or set of words:
  - e.g. Spanish *mió* > *mío*
  - stressed imperatives in Basque
- A class or group:
  - Proparoxytones becoming paroxytones in Gascon
- Reinterpreted as counted from the opposite edge:
  - gizóna* ‘the man’, *alhába* ‘daughter’, *etxéa* ‘the house’

+2      >      -2

# *Tonogenesis*

*Stage I*

pá [ — ]

bá [ ↘ ]

‘intrinsic’

*Stage II*

pá [ — ]

bă [ ↗ ]

‘extrinsic’

*Stage III*

pă [ — ]

pă [ ↗ ]

‘phonemic’

# *Tonogenesis*

- Afrikaans (Coetzee et al 2014, 2019):

	<i>bak</i> ‘bake’	<i>pak</i> ‘pack’
Traditional (voicing)	[bak]	[pak]
New (f0)	[pàk]	[pák]

# *Tonogenesis - Vietnamese (Haudricourt 1954)*

• 1st century	CV/Final nasal	Final *s > h	Final *T > /?/
	<i>pa</i>	<i>pas</i> > <i>pah</i>	<i>paT</i> > <i>pa?</i>
	<i>ba</i>	<i>bas</i> > <i>bah</i>	<i>baT</i> > <i>ba?</i>
• End of the 6th c.	Level	Falling	Rising
	<i>pā</i>	<i>pâ</i>	<i>pă</i>
	<i>bā</i>	<i>bâ</i>	<i>bă</i>
• 12th century	Level	Falling	Rising
	<i>pa</i> “ngang”	<i>pă</i> “sắc”	<i>pa᷑</i> “hỏi”
	<i>pà</i> “huyền”	<i>pạ</i> “nặng”	<i>pã</i> “ngã”

# *Accentogenesis*

